

CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

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Mark Ridley-Thomas Second District

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Gloria Molina

BOARD OF SUPERVISORS

October 27, 2014

TO:

Each Supervisor

FROM:

Cynthia A. Harding, M.P.H. Cynthia A. Harding, M.P. Cynthia A. Har

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A

NOTICE OF GRANT AWARD FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH. OFFICE OF REFUGEE HEALTH FOR THE REFUGEE

HEALTH ASSESSMENT PROGRAM

This is to notify you that I am exercising the delegated authority approved by your Board on October 16, 2012, to accept future awards and/or amendments that are consistent with the requirements of the Notice of Grant Award (NGA) from the California Department of Public Health (CDPH) Refugee Health Section (RHS) that extend the term through September 30, 2017, at amounts to be determined by CDPH RHS, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept NGA Number 14-19-90840-00, issued by the CDPH Office of Refugee Health (ORH) (formerly RHS) on September 9, 2014, to support the Department of Public Health's (DPH) participation in the Refugee Health Assessment Program (RHAP), in the amount of \$1,640,500, for the period of October 1, 2014 through September 30, 2015. This funding supports the provision of health assessment services to refugees, asylees, special visa immigrants, certified victims of human trafficking, and other eligible entrants, as required by CDPH ORH. The funding covers salaries for 15 employees including registered nurses, intermediate typist clerks, and community workers and supports approximately 2,600 health assessments, laboratory testing for infectious diseases such as malaria, and tests for chronic diseases such as colon cancer or diabetes.

County Counsel has approved the NGA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:nms DA#03109

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors